

CURRICULUM VITAE
Kevin J. Vanhoozer

PERSONAL INFORMATION

E-mail: Kevin.Vanhoozer@gmail.com
Family: Sylvie Poupin (married Aug. 24, 1980)
Mary Dorothea (daughter; 7/86; married Dec. 30, 2012)
Emma Clare (daughter; 4/88)

EDUCATION

Amherst College, Fall, 1975

B. A. *Westmont College, California, 1978* (double major: Philosophy and Religious Studies)

M.Div. *Westminster Theological Seminary, Philadelphia* (Honors program), 1982
Thesis: "The Special Status of the Bible in Recent Theology: A Critical Comparison and Analysis of James Barr, Brevard Childs, and David Kelsey"

Ph.D. *Cambridge University, England, 1985*
Dissertation: "Stories and histories of Jesus: Biblical Narrative, Theological Method, and the Hermeneutic Philosophy of Paul Ricoeur"

EMPLOYMENT

Research Professor of Systematic Theology, Trinity Evangelical Divinity School (1998-2009, 2012-present)

Blanchard Professor of Theology, Wheaton College and Graduate School (2009-12)

Senior Lecturer of Theology and Religious Studies, Faculty of Divinity, New College, University of Edinburgh (1990-98)

Asst. Professor of Systematic Theology, Trinity Evangelical Divinity School (1986-90)

RESEARCH INTERESTS

Systematic theology (methods, norms, sources)
The nature and development of doctrine; Reformed dogmatics
Doctrine of God; divine action; providence
Biblical authority; theological interpretation of Scripture
Contemporary theology; postmodernity
Theology and culture; cultural hermeneutics
Theology and science; philosophy of science
Paul Ricoeur; analytic and hermeneutical theology; apologetics

PUBLICATIONS

A. BOOKS

- 1990 *Biblical Narrative in the Philosophy of Paul Ricoeur: A Study in Hermeneutics and Theology*. Cambridge University Press, xiii + 308pp. [Translated into Japanese and Chinese]
- 1997 Editor, *The Trinity in a Pluralistic Age: Theological Essays on Culture and Religion*. Grand Rapids: Eerdmans.
- 1998 *Is There a Meaning in This Text? The Bible, the Reader, and the Morality of Literary Knowledge*. Grand Rapids, Zondervan. [Translated into Korean, Portuguese, Romanian, Indonesian, and Russian]
- 1999 Co-editor (with Andrew Kirk), *To Stake a Claim: Mission and the Western Crisis of Knowledge*. Maryknoll, NY: Orbis.
- 2001 Editor, *Nothing Greater, Nothing Better: Theological Essays on the Love of God*. Papers from the Sixth Edinburgh Dogmatics Conference. Grand Rapids: Eerdmans.
- 2002 *First Theology: God, Scripture, and Hermeneutics*. InterVarsity Press. [Translated into Korean and Portuguese]
- 2003 Editor, *The Cambridge Companion to Postmodern Theology*. Cambridge University Press.

- 2005 *The Drama of Doctrine: A Canonical-Linguistic Approach to Christian Theology* Westminster/John Knox. [Named best theology book in the Christianity Today 2006 book awards. Translated into Spanish, Portuguese, and Korean]
- 2005 Editor, *Dictionary for Theological Interpretation of the Bible*. Grand Rapids: Baker and London: SPCK. [Translated into Portuguese; named best book in biblical studies in the Christianity Today 2006 Book Awards; awarded Second Prize in the Catholic Press Association book awards in the "Reference" category; named "Christian Book of the Year" by the Evangelical Christian Publishers' Association]
- 2006 Editor (with James K. A. Smith and Bruce Benson) *Hermeneutics at the Crossroads*: Bloomington, IN: Indiana University Press.
- 2006 *Reading Scripture with the Church: Toward a Hermeneutic for Theological Interpretation* (with A. K. M. Adam, Stephen Fowl, and Francis Watson) (Grand Rapids: Baker).
- 2007 Editor (with Martin Warner) *Transcending Boundaries in Philosophy and Theology: Reason, Meaning and Experience* (Aldershott: Ashgate)
- 2007 Editor (with Charles Anderson and Michael Sleasman) *Everyday Theology: How to Read Cultural Texts and Interpret Trends* (Grand Rapids: Baker. Translated into Korean and Chinese)
- 2008 Editor, *Theological Interpretation of the New Testament: A Book-by-Book Survey* (Grand Rapids: Baker)
- 2008 Editor, *Theological Interpretation of the Old Testament: A Book-by-Book Survey* (Grand Rapids: Baker)
- 2010 *Remythologizing Theology: Divine Action, Passion, and Authorship*. Cambridge Studies in Christian Doctrine. Cambridge University Press.
- 2014 Co-editor (with Brian Lugioyo and Benjamin E. Reynolds) *Reconsidering the Relationship Between Biblical and Systematic Theology in the New Testament*. WUNT 2 369. Tübingen: Mohr Siebeck.
- 2014 *Faith Speaking Understanding: Performing the Drama of Doctrine*. Westminster John Knox. Christianity Today 2015 Theology Book of the Year. [Translated into Korean and Portuguese]

- 2014 Co-editor (with Constantine Campbell and Michael Thate), *“In Christ” in Paul: Explorations in Paul’s Theology of Union and Participation*. WUNT 2 384 Tübingen: Mohr Siebeck.
- 2015 *The Pastor as Public Theologian: Reclaiming a Lost Vision*. Co-authored with Owen Strachan. Baker. [Translated into Korean and Portuguese]
- 2015 *Theology and the Mirror of Scripture: A Mere Evangelical Account*. Co-authored with Daniel Treier. InterVarsity Press.
- 2016 *A Trindade, as Escrituras e a Função do Teólogo. Contribuições Para Uma Teologia Evangélica*. Brazil: Vida Nova.
- 2016 *Pictures at a Theological Exhibition: Scenes of the Church’s Worship, Witness, and Wisdom*. Downers Grove, IL: InterVarsity Press. [Translated into Portuguese]
- 2016 *Biblical Authority after Babel: Retrieving the Solas in the Spirit of Mere Protestant Christianity*. The 2015 Moore College Lectures (Baker Academic/Brazos). [Translated into Portuguese.]
- 2017 *Was the Reformation a Mistake? Why Catholic Doctrine is not Unbiblical*. Co-author with Matthew Levering. Grand Rapids, Zondervan.
- 2019 *Hearers and Doers: A Pastor’s Guide to Making Disciples through Scripture and Doctrine* (Lexham Press)
- Mere Hermeneutics*. Grand Rapids: Zondervan. Under contract.
- Jeremiah*. Grand Rapids: Brazos. Under contract.

B. CONTRIBUTIONS TO BOOKS

- 1986 “The Semantics of Biblical Literature: Truth and Scripture’s Diverse Literary Forms,” in *Hermeneutics, Authority and Canon*. Ed. D. A. Carson and John Woodbridge. Grand Rapids, Zondervan, pp. 49-104.
- 1991 “Philosophical Antecedents to Ricoeur’s *Time and Narrative*,” in *On Paul Ricoeur: Narrative and Interpretation*. Ed. David Wood. London, Routledge, pp. 34-54.
- 1991 “Christ and Concept: Doing Theology and the ‘Ministry’ of Philosophy,” in

Doing Theology in Today's World. Ed. John D. Woodbridge and T. McComiskey. Grand Rapids, Zondervan, pp. 99-146.

- 1993 "Bernard Ramm," in *Dictionary of Evangelical Theologians*. Ed. Walter Elwell. Grand Rapids, Baker, pp. 290-306.
- 1993 "The World Well-Staged? Theology, Hermeneutics, and Culture," in *God and Culture*, ed. D. A. Carson and John Woodbridge. Eerdmans, pp. 1-30.
- 1993 "The Hermeneutics of I-Witness Testimony: John 21:20-24 and the 'Death' of the 'Author'," in A. Graeme Auld, *Understanding Poets and Prophets*. Sheffield Academic Press, pp. 366-87.
- 1994 "God's Mighty Speech Acts: The Doctrine of Scripture Today," in *A Pathway into the Holy Scripture*. Eds. D. F. Wright and P. Satherwaite. Eerdmans, pp. 143-81.
- 1995 "The Reader in New Testament Study," in *Hearing the New Testament: Strategies for Interpretation*. Ed. Joel B. Green. Eerdmans, pp. 301-28.
- 1997 Does the Trinity Belong in a Theology of Religions? On Angling in the Rubicon and the 'Identity' of God," in Vanhoozer (ed.) *The Trinity in a Pluralistic Age: Theological Essays on Culture and Religion*. Eerdmans, pp. 41-71.
- 1997 "Human being, individual and social," in Colin Gunton (ed.) *The Cambridge Companion to Christian Doctrine*. Cambridge University Press, pp. 158-88.
- 1997 "The Word of God: its Relevance Today," in *God, Family & Sexuality*. Ed. David Torrance. Handsel Press, pp. 9-30.
- 1997 "The Spirit of Understanding: Special Revelation and General Hermeneutics," in *Disciplining Hermeneutics: Interpretation in Christian Perspective*. Ed. Roger Lundin. Grand Rapids: Eerdmans, pp. 131-66.
- 1997 "Linguistics, literary theory, hermeneutics and biblical theology: what's theological about a theological dictionary?," in Willem A. VanGemeren, ed., *The New International Dictionary of Old Testament Theology* vol. 1.
- 1998 "Salvation," in *Dictionary of Biblical Imagery* (InterVarsity), pp. 752-56.
- 1999 "The trials of truth: mission, martyrdom, and the epistemology of the cross," in *To Stake a Claim: Christian Mission in Epistemological Crisis*. Eds.

- Andrew Kirk and Kevin Vanhoozer. *Orbis*, pp. 120-56.
- 2000 “Paul Ricoeur,” in *The Dictionary of Historical Theology*. Ed. Trevor Hart. (Eerdmans/Paternoster Press) 489-93.
- 2000 “Exegesis and Hermeneutics,” in *The New Dictionary of Biblical Theology*. (InterVarsity Press) 52-64.
- 2000 “The Voice and the Actor: A Dramatic Proposal about the Ministry and Minstrelsy of Theology,” in John Stackhouse, ed., *Evangelical Futures: Conversations about Theological Method* (InterVarsity/Baker) pp. 61-106.
- 2001 “The pattern of evangelical theology: homage à Ramm,” introduction to Bernard Ramm, *The Evangelical Heritage*.
- 2001 “Jesus Christ: Who do we say that he is?,” in John Woodbridge, ed., *This We Believe* (Zondervan) pp. 61-76.
- 2001 “The Love of God: its Place, Meaning, and Function, in Systematic Theology,” in *Nothing Greater, Nothing Better: Theological Essays on the Love of God* Ed. Kevin J. Vanhoozer. Eerdmans, pp. 1-29.
- 2001 “Foreword,” to J. Scott Duvall and Danny Hays, *Grasping God's Word* (Zondervan), pp. 9-10.
- 2001 “From speech acts to Scripture acts: the covenant of discourse and the discourse of the covenant,” in Craig Bartholomew, ed., *After Pentecost: Philosophy and Theology of Language and Biblical interpretation*, pp. 1-49.
- 2003 “Theology and the condition of postmodernity: a report on knowledge (of God),” in Vanhoozer, ed., *Cambridge Companion to Postmodern Theology* (Cambridge University Press, 2003), pp. 3-25.
- 2003 “Scripture and Tradition,” in Vanhoozer, ed., *Cambridge Companion to Postmodern Theology* (Cambridge University Press, 2003), pp. 149-69.
- 2003 “Evangelicalism and the church: the company of the gospel,” in Craig Bartholomew, Robin Parry, and Andrew West, eds., *The Futures of Evangelicalism* (IVP-UK) pp. 40-99.
- 2004 “Praising God in Song: Beauty and the Arts,” in Stanley Hauerwas and Sam Wells, eds., *The Blackwell Companion to Christian Ethics* (Oxford: Blackwell) pp. 110-22.

- 2004 "The atonement in postmodernity: of guilt, goats, and gifts," in Frank James and Charles Hills (eds.) *The Glory of the Atonement* (InterVarsity Press) pp. 367-404.
- 2004 "Into the great 'beyond'" A theologian's response to the Marshall plan," in I. H. Marshall, *Beyond the Bible: Moving from Scripture to Theology* (Grand Rapids: Baker, 2004), pp. 81-95.
- 2005 "Pilgrim's digress: Christian thinking on and about the post/modern way," in Myron Penner, ed., *Christianity and the Postmodern Turn: Six Views*. Grand Rapids: Brazos, pp. 71-103.
- 2005 "Disputing about words? of fallible foundations and modest metanarratives," in Penner, ed., *Christianity and the Postmodern Turn: Six Views*, pp. 187-200.
- 2005 "What is theological interpretation of Scripture?" for *Dictionary for Theological Interpretation of Scripture* (Grand Rapids: Baker and London: SPCK, 2005), pp. 19-25.
- 2005 "Lost in Interpretation? Truth, Scripture, and Hermeneutics," in Andreas Kostenberger, ed., *Whatever Happened to Truth?* (Wheaton, IL: Crossway), pp. 93-129.
- 2005 "What is Theological Interpretation of the Bible?" Introduction to Kevin J. Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids: Baker and London: SPCK), pp. 19-25.
- 2005 "Intention/Intentional Fallacy," in Kevin J. Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids: Baker and London: SPCK), pp. 327-330.
- 2005 "Providence," in Kevin J. Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids: Baker and London: SPCK), pp. 641-45.
- 2005 "Ricoeur, Paul," in Kevin J. Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids: Baker and London: SPCK), pp. 692-95.
- 2005 "Systematic Theology," in Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids: Baker and London: SPCK), pp. 773-79.

- 2005 “Truth,” in Kevin J. Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids: Baker and London: SPCK), pp. 818-22.
- 2005 “Word of God,” in Kevin J. Vanhoozer, ed., *Dictionary for Theological Interpretation of the Bible* (Grand Rapids: Baker and London: SPCK), pp. 850-54.
- 2006 “On the Very Idea of a Theological System: An essay in aid of triangulating Scripture, church, and world,” in Andrew McGowan, ed., *Always Reforming: explorations in systematic theology* (Leicester: InterVarsity Press, 2006) pp. 125-82.
- 2006 “Theology and apologetics,” in Campbell Campbell-Jack and Gavin J. McGrath, eds., *New Dictionary of Christian Apologetics* (InterVarsity Press, 2006) pp. 35-43.
- 2006 “Ricoeur, Paul” in Stanley F. Porter and Brook Pearson, eds., *Dictionary of Biblical Interpretation and Criticism* (London: Routledge) pp. 327-38.
- 2006 “Imprisoned or free? text, status, and theological interpretation in the master/slave discourse of *Philemon*,” in Adam, Fowl, Vanhoozer, and Watson. pp. 51-94.
- 2006 “Four theological faces of biblical interpretation,” in Adam, Fowl, Vanhoozer, and Watson, pp. 131-42.
- 2006 “‘One Rule to Rule Them All’? Theological Method in an Era of World Christianity,” in Craig Ott and Harold Netland, eds., *Doing Theology in a Globalized World*. Grand Rapids: Baker, pp. 85-126.
- 2007 “A Person of the Book? Barth on biblical authority and interpretation,” in Sung Wook Chung, ed., *Karl Barth and Evangelical Theology: Convergences and Divergences* (Grand Rapids: Baker), pp. 26-59.
- 2007 “Once more into the borderlands: the way of wisdom in philosophy and theology after the ‘turn to drama’,” in Vanhoozer and Warner, eds., *Transcending Boundaries in Philosophy and Theology* (Ashgate), pp. 31-54.
- 2007 “What is everyday theology? how and why Christians should read culture,” in Kevin Vanhoozer, Michael Sleasman, and Charles A. Anderson, eds., *Everyday Theology: How to Read Cultural Texts and Interpret Trends* (Grand Rapids: Baker), pp. 15-60.

- 2007 “The triune God of the gospel,” in Daniel J. Treier and Timothy Larsen, eds., *The Cambridge Companion to Evangelical Theology* (Cambridge University Press), pp. 17-34.
- 2007 “Foreword,” to John Owen, *Communion with God the Father, Son, and Holy Spirit* ed. Kelly Kapic and Justin Taylor, (Crossway), pp. 11-13.
- 2008 “The Apostolic Discourse and its Developments,” in Markus Bockmuehl and Alan Torrance, eds., *Scripture’s Doctrine: Studies in the New Testament’s Normativity for Christian Dogmatics* (Baker), pp. 191-207.
- 2008 “Theological Method,” *Global Dictionary of Theology* (IVP), pp. 894-97.
- 2009 “Triune discourse: theological reflections on the claim that God speaks” in David Lauber and Daniel Treier, eds., *Trinitarian Theology for the Church: Scripture, Community, Worship* (Downers Grove, IL: InterVarsity), pp. 25-78.
- 2009 “Playing new scenes: the drama-of-redemption approach,” in Gary Meadors, ed., *Four Views on Moving Beyond the Bible to Theology* (Zondervan) pp. 151-99.
- 2010 “Forming the Performers: How Christians Can Use Canon Sense to Bring Us to Our (Theodramatic) Senses,” *Edification: Journal of the Society for Christian Psychology*
- 2010 “Scripture and Hermeneutics,” in Gerald McDermott, ed., *Oxford Handbook of Evangelical Theology* (Oxford University Press), pp. 35-52.
- 2010 “C. S. Lewis and Scripture,” in Michael Ward and Rob MacSwain, eds., *The Cambridge Companion to C. S. Lewis* (Cambridge University Press) pp. 75-88.
- 2010 “Ten Theses on the Theological Interpretation of Scripture,” *Modern Reformation* vol. 19 issue 4 pp. 16-19.
- 2011 “Enhancement in the cathedral: towards whose advantage? Wisdom from theology,” in John Kilner, ed., *Why the Church Needs Bioethics: A Guide to Wise Engagement with Life’s Challenges* (Zondervan) pp. 105-24
- 2011 “Wrighting the Wrongs of the Reformation? The State of the Union with Christ in St. Paul and Protestant Soteriology,” in Richard Hays and Nicholas Perrin, ed., *Jesus, Paul, and the People of God; A Theological Dialogue with N. T. Wright* (Downers Grove, IL: InterVarsity Press), pp. 235-58

- 2011 “Ezekiel 14. ‘I, the Lord, have deceived that prophet: divine deception, inception, and communicative action,” in Michael Allen, ed., *Theological Commentary: Evangelical Perspectives* (T & T Clark) pp. 73-98.
- 2012 “Mapping the Doctrine of Atonement,” in Kelly Kopic and Bruce L. McCormack, eds., *Mapping Modern Theology* (Baker), pp. 175-202.
- 2012 “Theological commentary and ‘the voice from heaven’: exegesis, ontology, and the travail of biblical interpretation,” in Eckhard Schnabel, ed., *On the Writing of New Testament Commentaries: Festschrift for Grant R. Osborne on the Occasion of his 70th Birthday* (Brill) pp. 269-98.
- 2013 “The Strange New Status Symbol of the Cross,” in Johnson Lim, ed., *If I Could Only Preach One Sermon*. Singapore: Word N Works.
- 2013 “Systematic Theology,” in Chad Meister and James Beilby, eds., *The Routledge Companion to Modern Christian Thought*, pp. 713-27.
- 2013 “Ontology, Missiology, and the Travail of Christian doctrine: A Conversation with Kevin Hector’s *Theology Without Metaphysics*,” *Journal of Analytic Theology* vol. 1 (2013)
- 2013 “Vanhoozer responds to the four horsemen of an apocalyptic panel discussion on *Remythologizing Theology*,” *Southeastern Theological Review* 4/1 (Summer 2013)
http://issuu.com/southeasternseminary/docs/str_4_1combined_final
- 2013 “Interpreting Scripture between the rock of Biblical studies and the hard place of systematic theology: the state of the evangelical (dis)union,” in Richard Lints, ed., *Renewing the Evangelical Mission* (Eerdmans, 2013) pp. 201-25
- 2013 “Augustinian Inerrancy: Literary Meaning, Literal Truth, and Literate Interpretation in the Economy of Biblical Discourse,” in Stephen Garrett and James Merrick, eds, *Five Views on Inerrancy* (Grand Rapids: Zondervan), pp. 199-235.
- 2014 “What is the Bible?” in Gary Burge and David Lauber, eds., *Theology Questions Our Students Ask. A conversation between students and teachers* IVP (2013), pp. 30-46.
- 2014 “The Origin of Paul’s Soteriology: Election, Incarnation, and Union with Christ in Ephesians 1:4 (with special reference to Evangelical Calvinism,” in

Benjamin Reynolds, Brian Lugioyo, and Kevin Vanhoozer, eds., *Reconsidering the Relationship Between Biblical and Systematic Theology in the New Testament*, pp. 177-211.

- 2014 "Is the Theology of the New Testament One or Many? Between (the Rock of) Systematic Theology and (the Hard Place of) Historical Occasionalism," in *Reconsidering the Relationship between Biblical and Systematic Theology in the New Testament*, pp. 17-38.
- 2014 "At Play in the Theodrama of the Lord: the Triune God of the Gospel," in Trevor Hart and Wesley Vander Lugt, eds., *Theatrical Theology: Explorations in Performing the Faith* (Eugene, OR: Cascade), pp. 1-29.
- 2014 "In Bright Shadow," in David Mathis and John Piper, eds., *The Romantic Rationalist: God, Life, and the Imagination in the Work of C. S. Lewis* (Crossway), pp. 81-104.
- 2014 "From 'blessed in Christ' to 'being in Christ': the state of union and the place of participation in Paul's discourse, NT exegesis, and systematic theology today," in *"In Christ" in Paul: Theological Explorations of Paul's Vision of Union and Participation*. Editors Constantine Campbell, Michael Thate, and Kevin J. Vanhoozer. WUNT II 384 (Tübingen: Mohr Siebeck), pp. 3-35.
- 2014 "Christology in the West: Conversations in Europe and North America," in Gene Green, Stephen Pardue, and K. K. Yeo, eds., *Jesus without Borders: Christology in Global Context* (Grand Rapids: Eerdmans), pp. 11-36.
- 2014 "Three (or more) Ways of Triangulating Theology: On the Very Idea of a Trinitarian System," in Derek Tidball, Brian Harris, and Jason Sexton, eds., *Revisioning, Renewing, and Rediscovering the Triune Center* (Cascade), pp. 31-58.
- 2015 "The Spirit of Light after the Age of Enlightenment: Renewing/Reforming Pneumatic Hermeneutics via the Economy of Illumination," eds. Jeff Barbeau and Beth Felker Jones (InterVarsity Press), pp. 149-67.
- 2015 "Scripture and Theology: on 'Proving' Doctrine Biblically," in James Fodor and Mike Higton, eds., *Routledge Companion to the Practice of Christian Theology* (Routledge), pp. 141-59.
- 2015 "Improvising Theology According to the Scriptures: An Evangelical Account of the Development of Doctrine," in Gregg Allison and Stephen Wellum, eds.,

Building on the Foundations of Evangelical Theology (Wheaton, IL: Crossway), pp. 15-50.

- 2015 “‘Exegesis I know, and Theology I know, but who are you?’ Acts 19 and the Theological Interpretation of Scripture,” in Darren Sarisky, R. David Nelson, and Justin Stratis, eds., *Theological Theology: Essays in Honor of John B. Webster*, pp. 289-306.
- 2015 “Epilogue” (with R. R. Reno), in Timothy George and Thomas G. Guarino, eds., *Evangelicals and Catholics Together at Twenty: Vital Statements on Contested Topics* (Grand Rapids: Brazos), pp. 165-70.
- 2016 “May We Go Beyond What is Written After all? The pattern of theological authority and the problem of doctrinal development,” in D. A. Carson, ed., *“But My Words Will Never Pass Away”: The Enduring Authority of the Christian Scriptures* 2 vols. (Grand Rapids: Eerdmans), 747-92.
- 2016 “Holy Scripture: Word of God; Word of Christ; Sword of the Spirit,” in *Christian Dogmatics*, eds. Scott Swain and Michael Allen (Zondervan), 30-56.
- 2016 “Theological Method,” “Systematic Theology,” “Imagination,” “Scripture,” “Love of God,” and “Truth,” in *New Dictionary of Theology: Historical and Systematic* (InterVarsity, 2nd edition)
- 2016 “The Pastor as Public Theologian,” in Gerald Hiestand and Todd Wilson, eds., *Becoming a Pastor Theologian* (IVP)
- 2017 “From Bible to Theology: Learning Christ,” in David Dockery, ed. *Theology, Church, and Ministry: A Handbook for Theological Education* (Nashville: B&H Publishers), 233-56.
- 2017 “*Sola scriptura* means Scripture *first!* A ‘mere Protestant’ dogmatic account (and response),” in Hans Burger, Arnold Huijgen, and Eric Peels, eds., *Sola Scriptura: Biblical and Theological Perspectives on Scripture, Authority, and Hermeneutics* (Studies in Reformed Theology vol. 32. Leiden: Brill, 2017), 333-56.
- 2017 “A Mere Protestant Response,” in Matthew Levering and Kevin Vanhoozer, *Was the Reformation a Mistake? Why Catholic Doctrine is not Unbiblical* (Zondervan), 191-231.

- 2017 “Doctrine” and “Language,” in Daniel Treier, ed., *Evangelical Dictionary of Theology* 3rd ed.
- 2017 “Analytics, Poetics, and the Mission of Dogmatic Discourse,” in *The Task of Dogmatics: Explorations in Theological Method*, eds. Oliver D. Crisp and Fred Sanders (Grand Rapids: Zondervan), 23-48.
- 2018 “Foreword” to Jonathan King, *The Beauty of the Lord* (Lexham Press).
- 2018 “Continuing the Conversation: A Reformed Reflection,” in Jonathan A. Linebaugh, ed., *God’s Two Words: Law and Gospel in Lutheran and Reformed Traditions*. Grand Rapids: Eerdmans, 220-38.
- 2018 “*Sola Scriptura*, Tradition, and Catholicity in the Pattern of Theological Authority,” in David S. Dockery, James Earl Massey, and Robert Smith Jr., eds., *Worship, Tradition, and Engagement: Essays in Honor of Timothy George* (Eugene, OR: Pickwick, 2018), 109-28.
- 2018 “Towards a Theological Old Testament Theology: A Systematic Theologian’s Take on Reading the Old Testament Theologically, in Andrew Abernethy, ed., *Interpreting the Old Testament Theologically: Essays in Honor of Willem A. VanGemeren* (Zondervan)

FORTHCOMING

“Redemption Accomplished: The Atonement,” in Scott Swain and Michael Allen, eds., *The Oxford Handbook of Reformed Theology*.

“Theology and wisdom: creation as context; Christ as content; canon as curriculum,” in Edward P. Meadors, ed., *Where Wisdom May Be Found: The Eternal Purpose of Christian Higher Education*

(with Douglas Sweeney) “Scripture,” in *Jonathan Edwards and Karl Barth: Innovations and Dialogue in the Reformed Tradition* eds. Uche Anizor and Kyle Strobel (Fortress Press)

“Expounding the Word of the Lord: Joseph Ratzinger on Revelation, Tradition, and Biblical Interpretation,” in *Benedict XVI: An Evangelical Appreciation of the Theology of Joseph Ratzinger*. Lexham Press

C. JOURNAL ARTICLES

- 1987 “A Lamp in the Labyrinth: the Hermeneutics of Aesthetic Theology,” *Trinity Journal* 8: 25-56.
- 1993 “Hyperactive Hermeneutics”. *Catalyst* vol. 19 (April 1993) pp. 3-4.
- 1994 “From Canon to Concept: ‘Same’ and ‘Other’ in the Relation between Biblical and Systematic Theology”. *Scottish Bulletin of Evangelical Theology* 12:96-124.
- 1995 “Exploring the World; Following the Word: the Credibility of Evangelical Theology in an Incredulous Age,” *Trinity Journal* 16:3-27.
- 1995 “Why study theology? the cash value of systematics,” in *The 1996 Seminary and Graduate School Handbook*.
- 1998 “Effectual Call or Causal Effect? Summons, Sovereignty, and Supervenient Grace,” *Tyndale Bulletin* 48:213-51.
- 1999 “But that's your interpretation!': Realism, Reading, and Reformation,” *Modern Reformation* 8:21-8.
- 1999 “The Case Remains Unproven A Response to Philip Clayton’s ‘The Case for Christian Panentheism’” *Dialog* 38 (1999) 281-85.
- 2001 “Body-Piercing, the Natural Sense and the Task of Theological Interpretation: A Hermeneutical Homily on John 19:34,” *Ex Auditu* 16:1-29.
- 2001 “What has Vienna to do with Jerusalem? Barth, Brahms, and Bernstein's Unanswered Question,” *Westminster Theological Journal* 63:123-50.
<http://media2.wts.edu/media/audio/ci004-copyright.mp3>
- 2001 “The Promise of consensus: towards a communicative hermeneutic,” *Transmissio* (spring 2001) 6-7.
- 2002 “Worship at the Well: From Dogmatics to Doxology (and Back Again),” *Trinity Journal* 23 (2002) 3-16.
- 2005 “Discourse on matter: hermeneutics and the 'miracle' of understanding,” *International Journal of Systematic Theology* 7:5-37.

- 2005 “Lost in Interpretation? Truth, Scripture, and Hermeneutics,” *Journal of the Evangelical Theological Society* 48:89-114.
- 2005 “The Joy of Yes. Paul Ricoeur, philosopher of hope,” *The Christian Century* Aug. 23, 2005 vol. 122 no. 17, pp. 27-8.
- 2010 “Ten Theses on the Theological Interpretation of Scripture,” *Modern Reformation* vol. 19 issue 4 pp. 16-19
- 2010 “The Inerrancy of Scripture,” *Knowing & Doing: A Teaching Quarterly for Discipleship of Heart and Mind* (Spring 2010) pp. 4-5, 18-20
- 2010 “Forming the Performers: How Christians Can Use Canon Sense to Bring Us to Our (Theodramatic) Senses,” *Edification: The Transdisciplinary Journal of Christian Psychology* 4:5-16
- 2010 “Continuing the Dialogue: A Theological Offering,” *Edification: The Transdisciplinary Journal of Christian Psychology* 4:41-6
- 2010 “Interview with Kevin J. Vanhoozer: What Does it Mean to be Biblical? What Should Biblical Authority Look Like in the 21st Century?” *Edification: The Transdisciplinary Journal of Christian Psychology* 4:75-8
- 2010 Op-ed piece on theological interpretation of Scripture, *Southern Baptist Journal of Theology* 14.2 pp. 78-80
- 2011 “Translating Holiness: Forms of Word, Writ, and Righteousness,” *International Journal of Systematic Theology* 13: 381-402
- 2011 “Love’s wisdom: the authority of Scripture’s form and content for faith’s understanding and theological judgment,” *Journal of Reformed Theology* 5:247-75
- 2012 “Ascending the Mountain, Singing the Rock: Biblical Interpretation Earthed, Typed, and Transfigured,” *Modern Theology* 28/4: 781-803
- 2012 “Does a Red-Faced God Sing the Blues? Emotions, divine suffering, and biblical interpretation,” *Trinity Magazine*
- 2013 Symposium on *Remythologizing Theology in Southeastern Baptist Theological Review* 4.1 (Summer, 2013)
http://issuu.com/southeasternseminary/docs/str_4_1combined_final

- 2015 “Putting on Christ: Spiritual formation and the drama of discipleship,” *Journal for Spiritual Formation and Soul Care* 8 no. 2, 147-71
- 2015 “Being in Christ: Ontology, Topology, and the Church as Eutopic Theater,” *Criswell Theological Review* 13 no. 1, 3-22.
- 2016 “How to Speak Human: A Review of Charles Taylor’s *The Language Animal*”
<https://www.thegospelcoalition.org/article/book-reviews-language-animal>
- 2016 “Reading Notes: Theological Epistemology”
<http://zondervanacademic.com/blog/common-places-reading-notes-theological-epistemology/>
- 2017 “Thinking Biblically & Theologically: John Webster’s ‘Biblical Reasoning,’” May 25
<http://henrycenter.tiu.edu/2017/05/thinking-biblically-theologically/>
- 2017 “Analytic Theology as Sapiential Theology: A Response to Jordan Wessling,” *Open Theology* 3:549-45
- 2017 “Love without Measure? John Webster’s Unfinished Dogmatic Account of the Love of God, in Dialogue with Thomas Jay Oord’s Interdisciplinary Theological Account,” *International Journal of Systematic Theology* 19 no. 4 (October) 505-26.
- 2018 “Don’t Call it ‘Retro’: Retrieval Theologians are Looking Back to Move Forward,” *Didaktikos* vol. 2, 41-2.
- 2018 “Letter to an Aspiring Theologian,” *First Things* (August/September – Number 285), 27-32.
- 2018 “Core Exercises: How Focusing on our Theological Center Helps Us Remember Who We Are,” *Christianity Today* Nov. (vol. 82, no. 9), 46-50.

EDITORIAL RESPONSIBILITIES

1998- Editorial Board, *International Journal of Systematic Theology*

- 1999- (with Martin Warner) *Transcending Boundaries in Philosophy & Theology*. Ongoing series with Ashgate, now published by Routledge.
- 2004- Editorial Advisory Board, *Studies in Theological Interpretation*, Baker
- 2004-08 Editorial Board, *Paternoster Theological Monographs* series
- 2005- Editorial Consultant, *Ex Auditu*
- 2005 North American Consultant, *New Dictionary of Theology* (IVP)
- 2005- Advisory Council, *Pro Ecclesia*
- 2008- Series Editor (with Douglas Sweeney), Kantzer Lectures in Revealed Theology (Eerdmans)
- 2008- Editorial Board, Strategic Initiatives in Evangelical Theology Series (InterVarsity Press)
- 2008- Editorial Board, *Journal for Theological Interpretation*
- 2010- Editorial Board, *Soma: An International Journal of Contemporary Theological Discourses and Counter-Discourses*
- 2010- Editorial Board, revision of *Evangelical Dictionary of Theology*
- 2011- Advisory Board, *New Studies in Dogmatics* (Zondervan)
- 2015- Series Editor (with Daniel Treier), *Studies in Christian Doctrine and Scripture* (InterVarsity Academic)

OTHER PROFESSIONAL MEMBERSHIP AND ACTIVITIES

Organizer of the biennial Edinburgh Dogmatics Conference (1993-98)

Panel on Doctrine, Church of Scotland (1993-97)

Co-chair, Systematic Theology Group, American Academy of Religion (1994-2003)

Working Party on the Interpretation of Scripture, Church of Scotland (1995-98)

Missiology of Western Culture project, epistemology group (1993-97)

Moderator Scripture Seminar, Center for Theological Understanding, Trinity Evangelical Divinity School (2001-06)

Leader, Calvin College Summer Seminar in Christian Scholarship, "Hermeneutics at the Crossroads" (July 2002)

Moderator, Kantzer Lectures in Revealed Theology, Carl F. H. Henry Center for Theological Understanding (2006-present)

Advisory Board member, Center for Catholic-Evangelical Dialogue, University of Dayton (2009-present)

Consultant, Society for the Advancement of Ecclesial Theology (2010-11)

Member, Evangelicals and Catholics Together (2006-present)

Senior Fellow, C. S. Lewis Institute (2016-)

Drafting Committee Co-Chair, Reforming Catholic Confession (2017)

Theological Mentor to the Fourth Fellowship, Center for Pastor Theologians (March 2017-)

PRESENTATIONS AND LECTURESHIPS

"How to Tell My Story: Augustine's *Confessions* and Narrative Theology," open lecture to commemorate the 1600th anniversary of Augustine's conversion, Cambridge University (1985)

"Divine Speech Acts," annual meeting of the American Academy of Religion in San Francisco (Nov. 1992) to the section on Philosophy of Religion

Finlayson Lecturer, Scottish Evangelical Theological Society, April, 1994

"From Canon to Concept: 'Same' and 'Other' in the Relation between Biblical and Systematic Theology"

"Hermeneutics and Christian Worldview," Wheaton College, November 1994, "The Spirit of Understanding: General Hermeneutics and Special Revelation"

- “Mapping the Way: Biblical Authority and Evangelical Theology in the Postmodern World,” Kantzer Lectures, 19-20 November 1994, Trinity Evangelical Divinity School
- “Taking Every Thought Captive: ‘Greek’ Orthodoxy, Practical Reason and the Ethics of Biblical Interpretation,” conference on Bible and Theology at King’s College, London in April 1995
- “Pluralistic Systematics” selected to be presented at the annual meeting of the American Academy of Religion in Philadelphia (Nov. 1995) to the section on Theology and Religious Reflection
- Keynote speaker at the Dutch Theological Students Fellowship annual meeting (Holland, 12-14 April 1996), “Ethics and Hermeneutics”
- Keynote speaker at the European Theological Students Fellowship annual conference (Mittersil, Austria, July 1996), “Text and Context”
- “Theological education in the postmodern world” (8-9 Sept 1997 TEDS - with Rick Lints)
- “Effectual call or causal effect? Summons, sovereignty, and supervenient grace,” Tyndale Theology Lecturer, Cambridge (summer 1998)
- Inaugural Amerding Lecture on Scripture, Wheaton College (October 7, 1999)
“Should theology begin with God or Word of God? Reflections in a Postmodern Toolshed on ‘First Theology’“
- Regent College conference on evangelical theological method (Oct 29-30, 1999)
“The Voice and the Actor: A Dramatic Proposal about the Ministry and Minstrelsy of Theology”
- Plenary speaker, Evangelical Theological Society (San Antonio, 2004), “Lost in Interpretation: Scripture, Truth, and Hermeneutics”
- 2005 Theological Lectureship, Moody Bible Institute (April 13-14), “The Drama of Doctrine”
- Winslow Lecture, Seabury-Western Theological Seminary (April 22, 2005) “Imprisoned or Free: Text, Status, and Theological Interpretation in the Master/Slave Discourse of *Philemon*”
- Keynote speaker, June 26-29, 2006 Ravi Zacharias apologetics institute at Wheaton

- “Doctrine Reloaded,” SEAD (Society for Ecumenical and Anglican Doctrine/Scholarly Engagement with Anglican Doctrine) Lectures, Wycliffe College, Toronto (Sept. 29, 2006)
- “Always rehearsing: a response to three drama critics,” response to the Evangelical Theology group at the 2006 AAR annual meeting (Washington D.C.). Theme: “Drama, Doctrine, and Evangelical Theology: Exploring Kevin Vanhoozer's ‘Canonical-Linguistic’ Approach to Doctrine and Its Implications for Evangelical Theology”
- “Doctrine for Disciples,” 2007 Theta Phi lectures, Asbury Theological Seminary (March 15-16, 2007)
- “The Apostolic Discourse and its Developments,” paper for NT and Systematic Seminar, University of St. Andrews (June 2007)
- “Multiplying Doctrine,” (Oct 17, 2007) - 3 talks for Great Lakes Pastors conference in Naperville, IL
- “The drama of formation: the Spirit and the script,” (Oct. 26, 2007) paper presented to Spiritual Formation and Bible and Theology departments, Wheaton College
- “The Drama of the Christ: A Call to Radical Evangelical Theology.” keynote presentation for A Call for an Ancient-Future: On the Primacy of the Biblical Narrative conference (Nov. 30-Dec 1 2007) at Northern Seminary (Lombard, IL)
- “Theology and Improvisation,” joint presentation with Lee Joiner and Howie for the annual meeting of the International Society of Musical Improvisers, at Northwestern University (Dec 15, 2007)
- Keynote speaker, Wheaton Theology Conference: “Triune Discourse: Theological Reflections on the Claim that God Speaks,” 2 lectures (April 10-12 2008)
- “The drama of the Christ: the gospel as thing done and word made,” Evangelism Round Table 5 “Gospel and imagination” (Wheaton College - April 24, 2008)
- Keynote speaker, Society for Christian Psychology (Schaumburg, IL; Sept. 18-19, 2009)
“On the Very Idea of a Theo-Drama: Personal Identity in Theological Perspective”;
“Forming the Performers: Using Canon Sense to Bring Us to Our Senses”
- Keynote speaker, “Word Made Fresh” Forum (in conjunction with the AAR - Chicago Hilton, Oct. 31, 2008) - “Remythologizing Theology”

- Page Lectures, Southeastern Baptist Theological Seminary (Wake Forest, NC – Nov. 10-11, 2009)
- David C. Jones Theology Lectures, Covenant Theological Seminary (St. Louis, MO – March 11, 2010)
- Wheaton Theology Conference (April 2010) “Wrighting the Wrongs of the Reformation? The State of the Union with Christ in St. Paul and Protestant Soteriology”
- “Doing Truth and Goodness and Beauty: Performing the Scriptures,” at an event hosted by The Erasmus Institute for Christian Studies at the Five Colleges (Oct. 8, 2010)
- “Divine Interjection: Matter, Morphemes, and Meaning in Motion in the “Great Theater of the World” American Scientific Affiliation, Workshop on Science and Scripture, North Central College (July 29, 2011)
- “Translating Holiness: Word, Writ, and Righteousness – in honor of the 400th Anniversary of the Authorized Version” (March 4, Humanities Brown Bag Colloquium, Wheaton College)
- “The Drama of Doctrine: Faith Doing Understanding,” 2 Faith in Life Lectures, Hillsdale College (April 10-11, 2012)
- “What are Theologians For? Why Doctors of the Church Should Prescribe Doctrine,” inaugural lecture, MA/ST program, TEDS (April 24, 2013)
- “What are Theologians For? Why Doctors of the Church Should Prescribe Doctrine,” Moody Bible Institute student group (April 25, 2013)
- “In Bright Shadow: C. S. Lewis on Imagination for Theology and Discipleship,” *Desiring God 2013 National Conference* (Minneapolis, Sept. 28, 2013; C. S. Lewis Institute, Moody Church, Chicago, July 27, 2014)
- “Becoming Gospel Players,” *Biblica* conversation on the Bible, Hyatt-Regency O’Hare, (January 2-3, 2014)
- Kistemaker Lectures, Reformed Theological Seminary “Doctrine for Disciples” (Orlando, FL) - March 18-19
- “The Spirit of Light after the Age of Enlightenment,” Wheaton Theology Conference (April 3-4, 2014)

- “Theodramatic Apologetics,” 2 keynote lectures at the “Embodied Reason: Wisdom, Tradition and Contemporary Apologetics” conference at California Baptist University (April 11-12, 2014)
- “Mere Protestant Christianity: How Singing *Sola* Renews and Reforms Biblical Interpretation, Theology, and the Church” (2015 Annual Moore College Lectures, 5-14 August, Sydney)
- “Evangelical Theology: the material, formal, and final principles” (Three Lectures at the 10th Congress on Theology sponsored by Vida Nova, March 16-18, Aguas di Lindoia, Brazil)
- Showers Lectures in Christian Religion, University of Indianapolis (2 lectures, March 29, 2016): “God Acts Out: The Divine Drama of Redemption”; “The Church Acts Out: Participating in the Performance”
- “Secular Professions and Professions of Faith: Godly Wisdom for Human Vocations” (Christ on Campus, TEDS, April 9, 2016)
- Lecture to student theology group, Covenant Theological Seminary (April 7, 2016), “The Discarded Evangelical Imagination”
- Lecture to student theology group, Moody Bible Institute (April 27, 2016), “Doing church; making disciples: The Final Principle of Evangelical Theology”
- “Mere Evangelical Theology: A Confession,” lecture to the One Hundred Seventy-Seventh meeting of the American Theological Society Midwest (Elmhurst College, April 29, 2016)
- “Matter Matters; Scripture Matters More; Creation By, Through, and For Christ Matters Most,” Creation Project keynote address (June 9, 2016)
- “Shining Light on Literality: from the Literal Interpretation of Genesis to the Doctrine of Literal Six-Day Creation. A Dogmatic Account (and Critique), Scripture and Ministry Lecture, Henry Center, TEDS (Sept. 14, 2016)
- “The Pastor theologian as Minister of the gospel” 2 talks, Scudder Lectures at Midwestern Seminary (Kansas City, MO; Sept. 22-23, 2016)
- “*Sola Gratia*: Contemporary Voices,” Oct. 17, 2016 EDCA Great Lakes Distinct Annual Conference in conjunction with the Gospel Coalition
- “Analytic, Poetics, and the Mission of Dogmatic Discourse” (LA Theology Conference,

Biola University, January 12-13, 2017)

“The Reformation, *Sola Scriptura*, and Tradition” EFCA annual theology conference (Feb 1-3, 2017 TEDS)

“Trinitarian transdisciplinary hermeneutics: A New Reduction of the Arts (and Sciences) to the Divine Economy” (Radical Christian Scholarship conference, Houston Baptist University, Feb. 23, 2017)

“The Future of Protestantism: Telos or Terminus?” (dialogue with Peter Leithart, Trinity Symposium, March 1, 2017)

“Learning Christ: Theological Education for Theological Discipleship” (Karam Forum, TEDS, March 2, 2017)

“The Drama of Theology” – 3 “students days” at the University of Fribourg, STH-Basel, and the Seminary at Crischna, Switzerland (March 24-27, 2017)
www.vanhoozer.ch and <https://landeskirchenforum.ch/berichte/theodrama>

“A Place to Make Disciples: The Doctrine of the Church for Pastors of the Church,” (C. S. Lewis Institute, Youngstown, Ohio, April 24, 2017)

“Was the Reformation a Mistake,” two lectures at Spring Arbor University, Michigan (October 5, 2017)

“Why the Reformation Still Matters,” The Stephen Tyng Lectures (Oct. 20-21, 2017) at Calvary St. Georges Episcopal Church (New York City)

“Defending Reformation: *Agnus Victor*, Covenant, and the Cursed Tree,” Greer-Heard forum with N. T. Wright (New Orleans Baptist Theological Seminary, Nov. 11, 2017)

“Whose understanding? Which conceptuality? The role of analysis in moving from Scripture to theology” (EPS, Boston, 2017 [reply to Dru Johnson])

“Mere Protestant Christianity: *Sola Scriptura* and the Comic Possibility of Reformation,” Hillsdale College lecture (Nov. 30, 2017)

“From Physics to Metaphysics: Imagining the World that Scripture Imagines,” Dinner talk to Henry Center Creation Project and Stott Award Fellows (January 18, 2018)

“A Kataphysical Poet: How T. F. Torrance Relates (Theological) Science to (Scientific) Theology and Creation via Incarnation, with special reference to General Relativity”

Science and the Doctrine of Creation in Modern Theology Conference (TEDS, Feb. 2-3, 2018)

“*Sola Scriptura* & the Christian University: Being Biblical in a Secular Age (and Academy), 2 talks to the faculty of Regent University (Virginia Beach, Virginia, Feb 22-24, 2018)

“Mere Protestant Christianity: *Sola Scriptura* and the Comic Possibility of Reformation,” Osterhaven Lecture at Western Theological Seminary (Holland, Michigan, March 12-13, 2018)

“Cultural Apologetics,” C. S. Lewis Institute (April 7, 2018)

Keynote speaker, “Transforming Worldview(s): Biblical Faithfulness in a Pluralistic Age” Andrews University (Oct. 18-20, 2018)

“That’s the Spirit, or, What Does Spiritual Formation Form? Center for Pastor Theologians Annual Theology Conference (Oct. 22-24, 2018)

Reformation Heritage Lectures, Beeson Divinity School (Oct. 30-31, 2018)

Vos Lecture, Geneva College (Beaver, PA, March 20, 2019)

Deere-Hester Lecture, Gateway Seminary (Ontario, CA, March 28, 2019)

Presentation at Center for Pastor Theologians, St. John Fellowship (Oakpark, IL, June 3-5, 2019)

EFCA One, Deeper Learning Track (Bible and Theology) keynote speaker (Naperville, IL, June 18-19, 2019)

HONORS/AWARDS/FELLOWSHIPS

Edwin L. Jones Graduate Fellow, Westminster Theological Seminary (1982-83)

Overseas Research Students award to Cambridge University (1982-85)

Burney Studentship in the Philosophy of Religion, Cambridge University (1985-86)

Junior Research Fellow, Wolfson College, Cambridge University (1985-86)

Gold medal finalist, *Is There a Meaning in this Text?* (1998)

Christianity Today 1999 Book Award (*Is There a Meaning in this Text?*)

Featured in cover story of *Christianity Today* “The New Theologians” (Feb. 8, 1999)

Westmont College Alumnus of the Year (2003)

Christianity Today 2006 Best Theology book of the year award for *Drama of Doctrine*

Christianity Today 2006 Best Biblical Studies book of the year for *Dictionary for Theological Interpretation of the Bible*

Awarded “2006 Christian Book of the Year” prize for *Dictionary for Theological Interpretation of the Bible* by the Evangelical Christian Publishers Association

Christianity Today 2015 Theology Book of the Year for *Faith Speaking Understanding: Performing the Drama of Doctrine*

Academy of Parish Clergy “Top 10 Books of 2015” for *Faith Speaking Understanding: Performing the Drama of Doctrine*

The Gospel Coalition, “Top 10 Books for Pastors” Winner for “Ministry” category, *The Pastor as Public Theologian: Recovering a Lost Vision*

Featured story in *Christianity Today*, Wesley Hill, “Drama King” (July 7, 2015)

Christianity Today 2017 Theology Book of the Year for *Biblical Authority after Babel: Retrieving the Solas in the Spirit of Mere Protestant Christianity*

2017 Christian Book Award Finalist, “Bible Reference Books” category, for *Biblical Authority after Babel: Retrieving the Solas in the Spirit of Mere Protestant Christianity*

Honoree at 2018 Southeastern Theological Fellowship banquet (Denver ETS)